

**Town of Manchester**  
www.manchesterwi.com  
**Meeting Agenda**  
**Wednesday, November 15, 2017 6:30 PM**  
**Posted Notice & Agenda**

1. Call to Order and Roll Call and Moment of Reflection
2. Confirm Notice was properly posted and adopt agenda
3. Read and approve last month's minutes
4. Zoning Requests – 2017-55 Michael Major was approved by county & township
5. Old Business:
  - A) ATV road signs
  - B) Review Lambert Road Bid
6. New Business:
  - A) Budget Action (accept or revise)
  - B) Employment specifications for plowman & employees
  - C) Nurse Hotline Insurance Video
  - D) LUCA paperwork
7. Treasurer's Report
8. Clerk's Report
  - A) Credit Card Application for limited amount
  - B) WMCA district 3 meeting Dec. 14<sup>th</sup> at Skyline
  - C) Election Training at Courthouse Dec. 8<sup>th</sup> & Rebecca finished 6 hours + of training
9. Correspondence & Meetings Reports - WTA unit meeting
10. Chairman's Report
  - A) FEMA
11. Approval and Payment of Bills
12. Next Board Meeting:
13. Adjournment

Agenda subject to change prior to meeting check periodically for addition/deletion posting changes.

Respectfully Submitted,

Rebecca Franks,

Manchester Town Clerk

Posted 11-9-17 & revised 11-14-2017